LEAGUE OF INDIAN NATIONS OF NORTH AMERICA

Ref. Letters Patent Number #RE 345 528 665 US



Hon. Chief Justice John G. Roberts,

Greeting in the name of the Most High Allah the Great Spirit of the Universal and His Prophet Noble Drew Alli, a Prophet that was sent by Allah, in due time to redeem man from his sinful and fallen stage of humanity back to the highest plane of Life with his Father God Allah (The Great Spirit).

Greeting in the name of The Supreme Council of Indian lotions of North America and Its Allies. Greeting in the name of The Most Hon. Grand Chief Or. Patrick Sorrozin, President of the League of Indian Nations of North America.

Whereas, the League of Indian Nations of North America Acknowledge, the nine justices of the U.S. Supreme Court review some of the most challenging cases facing the America ican legal system and make decisions that not only settle the cases at hand, but create precedents that affect the application of law forever more. By constitut:ional design, the supreme Court is responsible to the Constitution o/ the United States and Reciprocal Laws, not to the general public or even to elected officials. By Way of Peace and Friendship, I Am Ali Chief, Extraordinary Ambassador for LINNA, Acknowledge, Reciprocity Relation within LETTERS PATENT, thereby I Annex My Seal to attest the execution of the Relevant to UNITED STATES SUPREME COURT.

May the Great Spirit Allah guide you ever forward in Love, Truth, Peace, Freedom and Justice. Ali, Chief

PROCLAMATIONS DECLARATIONS OF NON-CITIZEN NATIONALITY Section 302 of Public Law 94-241 FORM: LPN #RE345528665US

• I, Ricky Donnell Stanley, being duly affirmed [sworn], hereby declare my intention to be a national but not a citizen of the United States

Notice: all executive and judicial officers both of the United States and of the several States

• I, Timothy Lawrence Alexander Thompkins, being duly affirmed [sworn], hereby declare my intention to be a national but not a citizen of the United States.

Notice: all executive and judicial officers both of the United States and of the several States

• I, Danzell Wallace Thompkins, being duly affirmed [sworn], hereby declare my intention to be a national but not

Notice: all executive and judicial officers both of the United States and of the several States

• I, Keith Everett Hoye, being duly affirmed [sworn], hereby declare my intention to be a national but not a citizen of the United States.

Notice: all executive and judicial officers both of the United States and of the several States

• I, Rashida Alzadie Bennett EL, being duly affirmed [sworn], hereby declare my intention to be a national but not a citizen of the United States

Notice: all executive and judicial officers both of the United States and of the several States

• I, Amber Shawnee Holbrook, being duly affirmed [sworn], hereby declare my intention to be a national but not a citizen of the United States

Notice: all executive and judicial officers both of the United States and of the several States

• I, Eric Omar Martin, being duly affirmed [sworn], hereby declare my intention to be a national but not a citizen

of the United States. Notice: all executive and judicial officers both of the United States and of the several States

• I, Breanna Brittani Tunstal, being duly affirmed [sworn], hereby declare my intention to be a national but not a

citizen of the United States. Notice: all executive and judicial officers both of the United States and of the several States

• I, Sheila Maria Thompkins, being duly affirmed [sworn], hereby declare my intention to be a national but not a citizen of the United States.

Notice: all executive and judicial officers both of the United States and of the several States

• I, Martain Fitzgerald Thompkins, being duly affirmed [sworn], hereby declare my intention to be a national but not a citizen of the United States.

Notice: all executive and judicial officers both of the United States and of the several States

• I, Martain Fitzgerald Thompkins II, being duly affirmed [sworn], hereby declare my intention to be a national but not a citizen of the United States.

Notice: all executive and judicial officers both of the United States and of the several States

• I, Giovanni Lawrence Alexander Thompkins, being duly affirmed [sworn], hereby declare my intention to be a national but not a citizen of the United States.

Notice: all executive and judicial officers both of the United States and of the several States

• I, Diane Patricia Williams-Hoye, being duly affirmed [sworn], hereby declare my intention to be a national but not a citizen of the United States.

Notice: all executive and judicial officers both of the United States and of the several States

• I, Van Chester Thompkins Jr, being duly affirmed [sworn], hereby declare my intention to be a national but not a

Notice: all executive and judicial officers both of the United States and of the several States

• I, Alexis Latrice Thompkins, being duly affirmed [sworn], hereby declare my intention to be a national but not a citizen of the United States.

Notice: all executive and judicial officers both of the United States and of the several States

• I, Kye Dionne' Sterner, being duly affirmed [sworn], hereby declare my intention to be a national but not a citizen shall be as valid against the United States under this Constitution, as under the Confederation. of the United States.

Notice: all executive and judicial officers both of the United States and of the several States



PROCLAMATION LETTERS PATENT

Whereas, the League of Indian Nations of I\Iorth America Acknowledge,

We as clean and pure nation descended from the inhabitants of Africa, do not desire to amalgamate or marry into the families of the pale skin nations of Europe. Neither serve the gods of their religion, because our forefathers are the true and divine founders of the first religious creed, for the redemption and salvation of mankind on earth. Therefore we are returning the Church and Christianity back to the European Nations, as it was prepared by their forefathers for their earthly salvation. While, We the Moors of North, South, and Central Americans are returning to our Ancestral forefathers Tribal Ways, which was founded by our ancient forefathers for our earthly and divine salvation.

Whereas, the League of Indian Nations of/North America Acknowledge,

The Industrious acts of the Moslems of Northwest and Southwest Africa. These are the Moslites, Hamathites, Canaanites, who were driven out of the land of Canaan, by Joshua, and received permission from the Pharaohs of Egypt to settle in that portion of Egypt. In later years they formed themselves kingdoms. These kingdoms are called this day Morocco, Algiers, Tunis, Tripoli, etc. Are descendants of Morrocans born in America with the inherent treaty(s) rights through The Prophet Noble Drew Alli and the Moorish Science Temple of America, Aug 1, 1928 PM 252 recorded in book 521 page 579 In the County of Cook and State of Illinois, on the 20" July A.D. 1928.

Whereas, the League of Indian Nations of North America Acknowledge,

The Egyptians who were the Hamltites, and of a direct descendant of Mizraim, the Arabians, the seed of Hagar, Japanese and Chinese, The Hindoos of India, the descendants of the ancient Canaanites, Hittltes and Moabites from the land of Canaan. The Asiatic nations and countries in North, South and Central America, the Moorish Americans and Mexicans, in North America, Braziliand, Argentinians and Chilians in South America; Columbians, Nicaraguans and the natives of San Salvador in Central America, etc. The Turks are the true descendants of Hagar, who are the chief protectors of the Islamic Creed of Mecca; beginning from Mohammed the First, the founder of the uniting of Islam, by the command of the great universal God-Allah. Great Spirit

Whereas, the League of Indian Nations o/ North America Acknowledge, Prophet Noble Drew AIIi ACT 6.

With us all members must proclaim their nationality and we are teaching our people their nationality and their Divine Creed that they may know that they are a part and partial of this said government, and know that they are not Negroes. Colored Folks, Black People or Ethiopians, because these names were given to slaves by slave holders in 1779 and lasted until 1856 during the time of slavery, but this is a new era of time now, and all men now must proclaim their free national name to be recognized by the government in which they live and the nations of the earth, this is the reason why Allah the Great God of the universe ordained Noble Drew Alli, the Prophet to redeem his people from their sinful ways. The Moorish Americans are the descendants of the ancient Moabites who inhabited the Western and South Western shores of Africa. According to all true and divine records of the human race there is no (Negro, black, or colored race attached to the human family), because all the inhabitants of Africa were and are of the human race, descendants of the ancient Cannaanite nation from the holy land of Canaan. What your ancient forefathers were, you are today without doubt or contradiction.

Whereas, the League of Indian Nations of North America Acknowledge,

The Royal Proclamation 1763, October 7, 1768

Whereas We have taken into Our Royal Consideration the extensive and valuable Acquisitions in America, secured to our Crown by the late <u>Definitive Treaty of Peace</u>. concluded at Paris. the 10th Day of February last; and being desirous that all Our loving Subjects, as well of our Kingdom as of our Colonies in America, may avail themselves with all convenient Speed, of the great Benefits and Advantages which must accrue therefrom to their Commerce, Manufactures, and Navigation, We have thought fit, with the Advice of our Privy Council. to issue this our Royal Proclamation, hereby to publish and declare to all our loving Subjects, that we have, with the Advice of our Said Privy Council, granted our Letters Patent, under our Great Seal of Great Britain, to erect, within the Countries and Islands ceded and confirmed to Us by the said Treaty, Four distinct and separate Governments, styled and called by the names of Quebec, East Florida, West Florida and Grenada, and limited and bounded as follows, viz.

Proclamation Treaty of Peace and Friendship,

Between the United States of America and the Emperor of Morocco was conducted and signed at Meccanez of the sixteenth day of September, Anno Domini eighteen hundred and thirty six, etc.

(1) All Debts contracted and Engagements entered into, before the Adoption of this Constitution

(2) This Constitution, and the Laws of the United States which shall be made in Pursuance thereof; and all Treaties made, or which shall be made, under the Authority of the United States, shall be the supreme Law of the Land; and the Judges in every State shall be bound thereby, and Thing in the Constitution or Laws of any State to the Contrary notwithstanding.

(3) The Senators and Representatives before mentioned, and the Members of the several state Legislatures, and all executive and judicial Officers, both of United States and of the several State, shall be bound by Oath or Affirmation, to support this Constitution; but no religious Test shall ever be required as a Qualification to any Office or public Trust under the United States.

Articles of Confederation March 1, 1781, Article X:

Canada acceding to this confederation and adjoining in the measures of the United States, shall be admitted into and entitled to all the advantages of this Union, but no other colony shall be admitted into the same, unless such admission be agreed to by nine States.

Article XII

All bills of credit emitted, monies borrowed and debts contracted by, or under the authority of Congress, before the assembling of the United States in pursuance of the present confederation, shall be deemed and considered as a charge against the United States for payment and satisfaction where of the said United States, and the public faith are hereby solemnly pledged.

Let it be known the League of Indian Nations of North America on this 18th day of October 2018 this Letters Patent Certificate of Recognition to the MOORS Tribal Name(s) EL and BEY and acknowledge that their claim to their birthright and accept the value of oral history and the surnames entered on the various Indian Census Rolls, and supports their efforts to revive and restore the culture, traditions, practices and spirituality of their ancestors who populated the North, South and Central West America and the island.

May the Great Spirit Allah guide you ever forward in Love, Truth, Peace, Freedom and Jus-

I am, etc.

Ali, Chief